



**Jurupa Unified School District**  
**Jurupa Valley High School**  
**English Learner Advisory Committee**  
**Oct. 1, 2020 / 1:00 pm**  
**Meeting Number 2**

**Opening Activities**

- **Calling to Order**
- **Flag Salute**
- **Introductions**
- **Approve the meeting minutes from meeting 1 and meeting 5 (2019)**

**Information Session:**

1. **Introduction - Galvan**
  - a. **Welcome back message**
2. **California State Seal of Biliteracy**
  - a. **New State Requirements**
3. **EL Master Plan**
  - a. **Initial Evaluation**
  - b. **Funding**
  - c. **Reclassification**
4. **Needs Assessment (Galvan)**
  - a. **Announcement**
5. **DELAC Information (Carmen Hermosillo)**
  - a. **Mrs. Hermosillo will lead in a recap of the DELAC meeting held on Sept 16th, 2020.**
6. **Open Forum**
7. **Meeting Adjourned**

**Action Session:**

1. **Approve the meeting minutes from meeting 1 and meeting 5 from 2019.**

**Next Meeting:**

**ELAC**

- **Jurupa Valley High School, November 5, 2020, 1:00 pm**

**DELAC**

- **Jurupa Valley High School, November 5, 2020, 1:00 pm**

**Future Meetings:**

**ELAC**

- **11/05/2020, 12/17/2020, 02/11/2021, (04/15/2021 - End of Year Celebration)**

**DELAC**

- **10/28/2020, 12/16/2020, 02/03/2021, 04/07/2021, 06/09/2021**